



EDUCATION COUNCIL AGENDA
MONDAY, November 17, 2025
9:00 am – 11:00 am (Via Zoom)

1. TRADITIONAL TERRITORIAL ACKNOWLEDGEMENT

2. ROLL CALL

3. AGENDA

4. APPROVAL OF MINUTES

4.1. Minutes of October 20, 2025

5. NEW BUSINESS (Notice of Motion) – Items for Council Approval

5.1. No items.

6. NEW BUSINESS (Notice of Motion) – Items for Council Advice to the Board

6.1. Program Revision: Bachelor of Business Administration in Accounting, Concentration in Data Analytics **(Notice of Motion) (D. Keighron)**
(Programs Committee)

6.2. Program Revision: Bachelor of Business Administration in Accounting, Concentration in Public Accounting **(Notice of Motion) (D. Keighron)**
(Programs Committee)

6.3. Program Revision: Bachelor of Business Administration in Accounting, Concentration in Taxation **(Notice of Motion) (D. Keighron)**
(Programs Committee)

6.4. Program Revision: Certificate in Global Competency **(Notice of Motion) (J. Bourget)**
(Programs Committee)

6.5. Full Program Proposal: Bachelor of Science in Computing Science **(Notice of Motion) (S. Khosravi)**
(Programs Committee)

7. FINAL DECISION (Motion to Approve) – Items for Council Approval

7.1. Curriculum Items

a) Curriculum Committee Recommendations **(Motion to Short-cycle; Motion to Approve) (D. Keighron)**
(Curriculum Committee)

8. DECISION (Motion to Approve) – Items for Council Advice to the Board

- 8.1. Program Revision: Post-Baccalaureate Diploma in Advanced Human Resource Management
(*BF Item 6.4 September 2025*) (**M. Satish Kumar/C. Dickens**)
(*Programs Committee*)

9. INFORMATION ITEMS

- 9.1. Concept Paper: Minor in Business Law (**B. Fixter**)
(*Programs Committee*)
- 9.2. Admissions Advisory Committee Report October 2025
- 9.3. Programs Committee Report October 2025

10. REPORTS

- 10.1. Report from the Chair (**S. Mennill**)
- 10.2. Report from the President (**K. Denton**)
- 10.3. Report from the Vice President Academic & Provost (**T. Borgford**)
- 10.4. Report from the Board Liaison (**V. Thakur**)
- 10.5. Report from the Secretary (**B. Cavanagh**)

11. NEXT MEETING

Monday, December 15, 2025 at 9:00 am (Via Zoom)

12. DEADLINES

Curriculum Guidelines: Wednesday, December 3, 2025, 9:00 a.m.

Agenda Submission: Wednesday, December 3, 2025, 3:00 p.m.

13. ADJOURNMENT