

EDUCATION COUNCIL AGENDA

MONDAY, October 20, 2025

9:30 am – 11:30 am (Via Zoom)

1. TRADITIONAL TERRITORIAL ACKNOWLEDGEMENT**2. ROLL CALL****3. AGENDA****4. APPROVAL OF MINUTES**

4.1. Minutes of September 15, 2025

5. NEW BUSINESS (Notice of Motion) – Items for Council Approval

5.1. No items.

6. NEW BUSINESS (Notice of Motion) – Items for Council Advice to the Board

6.1. Program Revision: Certificate in Health Care Assisting **(Notice of Motion)**
(T. Gill/E. Kirkpatrick)
(Programs Committee)

7. FINAL DECISION (Motion to Approve) – Items for Council Approval7.1. Curriculum Items

- a) Curriculum Committee Recommendations **(Motion to Short-cycle; Motion to Approve)**
(D. Keighron)
(Curriculum Committee)
- b) Update to Education Council Guide to Writing or Revising Course Curriculum
(Discussion/Feedback)
(Curriculum Committee)

8. DECISION (Motion to Approve) – Items for Council Advice to the Board

- 8.1. Program Revision: Diploma in Veterinary Technology *(BF Item 6.1 September 2025)*
(Motion to Approve) (J. Wakeling)
(Programs Committee)
- 8.2. Program Revision: Associate of Arts Degree in Asian Studies *(BF Item 6.2 September 2025)*
(Motion to Approve) (J. Fellows)
(Programs Committee)

- 8.3. Program Revision: Associate of Arts Degree in Environmental Studies (*BF Item 6.3 September 2025*) **(Motion to Approve) (J. Fellows)**
(*Programs Committee*)
- 8.4. Program Revision: Post-Baccalaureate Diploma in Advanced Human Resource Management (*BF Item 6.4 September 2025*) **(Motion to Approve) (M. Satish Kumar)**
(*Programs Committee*)
- 8.5. Draft 2026-2027 Budget Guidelines (*BF Item 6.5 September 2025*) (Discussion/Feedback)
(K. Denton)

9. INFORMATION ITEMS

- 9.1. Admissions Advisory Committee Report September 2025
- 9.2. Programs Committee Report September 2025

10. REPORTS

- 10.1. Report from the Chair **(S. Mennill)**
- 10.2. Report from the President **(K. Denton)**
- 10.3. Report from the Vice President Academic & Provost **(T. Borgford)**
- 10.4. Report from the Board Liaison **(V. Thakur)**
- 10.5. Report from the Secretary **(B. Cavanagh)**

11. NEXT MEETING

Monday, November 17, 2025 at 9:00 am (Via Zoom)

12. DEADLINES

Curriculum Guidelines: Wednesday, November 5, 2025, 9:00 a.m.

Agenda Submission: Wednesday, November 5, 2025, 3:00 p.m.

13. ADJOURNMENT